



# SOUTHAMPTON ARTISTS ASSOCIATION

President: Mike Meehan 631-728-6419

## 2010 MEMBERSHIP APPLICATION

(Please Indicate) \_\_\_NEW\_\_\_RENEWAL\_\_\_FRIEND OF THE ARTS\_\_\_STUDENT

**Membership Year January 1 to December 31**

**Membership list will be posted on website: [www.southamptonartists.org](http://www.southamptonartists.org)**

(Please **PRINT** all information legibly)

Name \_\_\_\_\_ Date \_\_\_\_\_

Mailing Address \_\_\_\_\_ Local Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

**\*Please include and update your e-mail** \_\_\_\_\_

Second address \_\_\_\_\_ Out-of town Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

(Only one address is used for mailing. If you would like your mailings sent to both addresses, increase your dues with an additional \$20.00.)

Medium/Media \_\_\_\_\_

(Example- Oil, watercolor, acrylic, etc.)

Areas, which you would be, willing to serve or volunteer: **Please check off at least one.**

Committees:

- **Public Relations:** Event Photographer \_\_\_ Poster and flier distribution \_\_\_
  - **Exhibitions:** Show Chairman \_\_\_ Show Catalog Artwork \_\_\_
  - **Hospitality:** Serving at Art Exhibitions \_\_\_ Other Programs \_\_\_ Clean-up \_\_\_
  - **Newsletter:** Articles \_\_\_ Folding & Mailings \_\_\_
- Wherever needed** \_\_\_ (in the above committees)

Please return this entire form with a check made out to the **Southampton Artists Association, Inc.**

**Mail to:** Mary Maran, 334 Cobb Rd., Water Mill, NY 11976-2702; **Attention:** SAA Membership

Individual Membership	\$ 35.00	_____
Membership plus 2 <sup>nd</sup> Mailing Address	\$ 55.00	_____
Two Household Membership	\$ 55.00	_____
Friends of the Arts	\$ 30.00	_____
Student (18 to 25 years old fulltime students)	\$ 20.00	_____
Student Show Awards Fund (optional)		
___\$10 ___ \$20 ___ \$30 ___ other \$ _____		_____

**TOTAL** \$ \_\_\_\_\_

Questions? Call Membership Chair, Mary Maran 631-726-4515